

UNIVERSITY OF ALLAHABAD

**“DRONACHARYA AWARD”**

**NOMINATION FORM:**

Affix latest self-Attested Passport size Colored photograph

NAME: ……………………………………………………………………………………………………………………………

CONTACT NO. ………………………………..…. E-MAIL: ……………………………………………………………….

DEPARTMENT/INSTITUTE/CENTRES: ………………………………………………………………………..………

DESIGNATION: …………………………………………………………………………………………….………………

SCORE IN STUDENT FEEDBACK FORM: …………………………………………………………..……….

RESEARCH CONTRIBUTIONS:

1. No of citations:
2. Information related to your patents in last two years –

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| --- | --- | --- | --- | --- | --- |
| Sr. No. | Status (Patent Granted / Patent Provisionally Granted / Patent Published) | Patent Name | Inventor (s) | Patent Granting Country | Patent No. / Application No. |
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1. Research Projects sanctioned in last two years -

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| --- | --- | --- | --- | --- | --- |
| Title of the Project | Grant Sanctioned (in Rs.) | Year of award and duration | Funding Agency | Principal Investigator (PI) | Co-Principal Investigator (Co-PI) |
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1. Journal papers published by you in last two years -

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Authors Name | Paper Title | Journal Name | Vol. and Issue No. | Page No.(s) | Year and Month of Publication | Name of Publisher | Please mention whether Indexed in Clarivate Analytics\* (SCI/SCIE/SSCI/AHCI) or Scopus? |
|  |  |  |  |  |  |  |  |  |
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\* Clarivate Analytics is previously known as Thomson Reuters or ISI

1. Books published by you in last two years -

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| --- | --- | --- | --- | --- |
| Title of the Book | Author(s) | Name of the Publisher | Year | ISBN |
|  |  |  |  |  |
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1. Book Chapters published by you in last two years –

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Authors Name | Chapter Title | Book Name | Editors of Book | Page No. (s) | Year and Month of Publication | Name of Publisher |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

1. Ph.D. Supervised in last two years –

Ph.D. awarded students –

Ph.D. thesis submitted -

DETAILS OF CONTRIBUTION IN CORPORATE LIFE OF UNIVERSITY:

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DETAILS OF INVOLVEMENT IN OUTREACH ACTIVITIES:

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**Additional information, if any?** ……………………………………………………………………………………………………………………………..

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Date: Signature of the Nominee

Hon’ble Vice Chancellor Registrar Dean HoD/Director/Coordinator